



MISSISSIPPI STATE DEPARTMENT OF HEALTH

**2020 CERTIFICATION****Consumer Confidence Report (CCR)**

Town of Pace

Public Water System Name

0060014

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR.

**CCR DISTRIBUTION** (Check all boxes that apply.)**INDIRECT DELIVERY METHODS** (Attach copy of publication, water bill or other)**DATE ISSUED**☐ Advertisement in local paper (Attach copy of advertisement)☒ On water bills (Attach copy of bill)☐ Email message (Email the message to the address below)☐ Other \_\_\_\_\_**DIRECT DELIVERY METHOD** (Attach copy of publication, water bill or other)**DATE ISSUED**☐ Distributed via U. S. Postal Mail☐ Distributed via E-Mail as a URL (Provide Direct URL): \_\_\_\_\_☐ Distributed via E-Mail as an attachment☐ Distributed via E-Mail as text within the body of email message☐ Published in local newspaper (attach copy of published CCR or proof of publication)☒ Posted in public places (attach list of locations)☐ Posted online at the following address (Provide Direct URL): \_\_\_\_\_**CERTIFICATION**

I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the MSDH, Bureau of Public Water Supply.

Name

Title

Date

**SUBMISSION OPTIONS** (Select one method ONLY)**You must email, fax (not preferred), or mail a copy of the CCR and Certification to the MSDH.****Mail:** (U.S. Postal Service)**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

MSDH, Bureau of Public Water Supply

**Fax:** (601) 576-7800(NOT PREFERRED)

P.O. Box 1700

Jackson, MS 39215

**CCR DEADLINE TO MSDH & CUSTOMERS: BY JULY 1, 2021**

*Annual Drinking Water Quality Report*  
*Town of Pace*  
*PWS ID # 0060014*  
*May 2021*

*Revised*  
*5-23-2021*

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of 2 wells that draw from the Sparta Sand Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. The water supply for the Town of Pace received a moderate susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact C. W. Allen, Town Clerk, at 662-723-6292. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the 1<sup>st</sup> Tuesday of each month at Pace Town Hall at 333 Jenny Washington Road at 6:00 pm.

The Town of Pace routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2020. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Action Level** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Treatment Technique (TT)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

**Maximum Contaminant Level** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal** - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS								
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<i>Boyd</i> 5-28-2021								
<b>Inorganic Contaminants</b>								
8. Arsenic	N	2020	3.7	No Range	Ppb	n/a	50	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
10. Barium	N	2020	0.0093	No Range	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
13. Chromium	N	2020	0.9	No Range	Ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
14. Copper	N	1/1/17 to 12/31/19*	0.3	None	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
16. Fluoride	N	2020	0.344	No Range	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
17. Lead	N	1/1/17 to 12/31/19*	6.0	None	ppb	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits
21. Selenium	N	2020	3.3	No Range	ppb	50	50	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines
<b>Disinfectants &amp; Disinfectant By-Products</b>								
Chlorine (as Cl <sub>2</sub> )	N	2020	1.10	0.50 to 1.60	ppm	4	4	Water additive used to control microbes
HAA5	N	2017*	6.0	No Range	ppb	0	60	By-product of drinking water chlorination

\* Most recent sample results available

#### Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have any questions.

RECEIVED-WATER SUPPLY  
2021 JUN 21 AM 7:58

## TOWN OF PACE

Robert Leflore, Sr., Mayor  
Curtissia W. Allen, Town Clerk  
Alicia Thomas, Attorney  
Michael A Williams  
William Evans, Maintenance Supervisor

Post Office Box 216  
333 Jenny Washington Ave  
Pace, Mississippi 38764  
Telephone: 662.723.6292  
Facsimile: 662.723.6198

BOARD OF ALDERMEN  
Larry D Walker  
Beverly Shelly  
Patricia Pates  
Lula Campbell  
Tommy Mitchell

June 18th, 2021

MSDH, Bureau of Public Water Supply  
P,O, Box 1700  
Jackson, MS 39215

Re: CCR Report due by July 1, 2021  
from the Town of Pace, Mississippi

Dear Mr. or Ms.:

The Consumer Confidence Report (CCR) was posted in four places in the Town of Pace including the Town of Pace Town Hall.

Town of Pace Town Hall  
333 Jenny Washington Ave.  
Pace, MS 38764

Dudleys Discount Store  
3005 Hwy. 8  
Pace, MS 38764

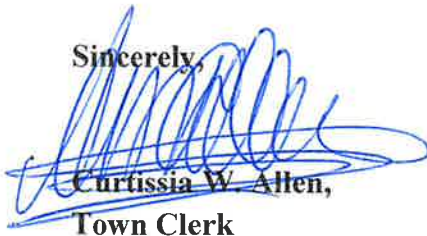
USPS  
329 Jenny Washington Ave.  
Pace, MS 38764

Lums Stop n Shop  
304 Jenny Washington Ave.  
Pace, MS 38764

I have also enclosed one water card example showing how the CCR information was made available to the public.

Thank you for your time and attention to this matter.

Sincerely,



Curtissia W. Allen,  
Town Clerk

Enclosure

ACCOUNT NO.	SERVICE FROM	SERVICE TO
010001000	04/24	05/24
SERVICE ADDRESS		

RETURN THIS STUB WITH PAYMENT TO:

**TOWN OF PACE**  
**P O BOX 216**  
**PACE, MS 38764**

PLEASE  
 PLACE  
 STAMP  
 HERE

**METER READINGS**

CURRENT  
 PREVIOUS  
 USED

**CHARGE FOR SERVICES**

WTR	32.10
TAX	2.25
NET DUE >>>	34.35
SAVE THIS >>	3.68
GROSS DUE >>	38.03

PAY NET AMOUNT ON OR BEFORE DUE DATE	DUE DATE	PAY GROSS AMOUNT AFTER DUE DATE
	06/10/2021	
NET AMOUNT	SAVE THIS	GROSS AMOUNT
34.35	3.68	38.03

CCR available

**EXAMPLE - TOWN OF PACE, MS.**

010001000  
 BELLSOUTH / CASS INFO  
 C/O ENGLE INSIGHT  
 P.O. BOX 2456  
 SPOKANE, WA 99210-2456